

Then We will separate them,⁴⁸¹ and their "partners" will say, "You did not used to worship us,"⁴⁸²

29. And sufficient is Allāh as a witness between us and you that we were of your worship unaware."
30. There, [on that Day], every soul will be put to trial for what it did previously, and they will be returned to Allāh, their master, the Truth, and lost from them is whatever they used to invent.
31. Say, "Who provides for you from the heaven and the earth? Or who controls hearing and sight and who brings the living out of the dead and brings the dead out of the living and who arranges [every] matter?" They will say, "Allāh," so say, "Then will you not fear Him?"
32. For that is Allāh, your Lord, the Truth. And what can be beyond truth except error? So how are you averted?
33. Thus the word [i.e., decree] of your Lord has come into effect upon those who defiantly disobeyed – that they will not believe.
34. Say, "Are there of your 'partners' any who begins creation and then repeats it?" Say, "Allāh begins creation and then repeats it, so how are you deluded?"
35. Say, "Are there of your 'partners' any who guides to the truth?" Say, "Allāh guides to the truth. So is He who guides to the truth more worthy to be followed or he who guides not unless he is guided? Then what is [wrong] with you – how do you judge?"
36. And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allāh is Knowing of what they do.
37. And it was not [possible] for this Qur'ān to be produced by other than Allāh, but [it is] a confirmation of what was before it and a detailed explanation of the [former] Scripture, about

⁴⁸¹From the believers.

⁴⁸²The inanimate objects, such as idols, will not have been aware of their worship of them. But those beings who consented to be worshipped will lie and deny it on the Day of Judgement.

- which there is no doubt,⁴⁸³ from the Lord of the worlds.
38. Or do they say [about the Prophet (ﷺ)], "He invented it?" Say, "Then bring forth a sūrah like it and call upon [for assistance] whomever you can besides Allāh, if you should be truthful."
 39. Rather, they have denied that which they encompass not in knowledge and whose interpretation has not yet come to them. Thus did those before them deny. Then observe how was the end of the wrongdoers.
 40. And of them are those who believe in it, and of them are those who do not believe in it. And your Lord is most knowing of the corrupters.
 41. And if they deny you, [O Muḥammad], then say, "For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do."
 42. And among them are those who listen to you. But can you cause the deaf to hear [i.e., benefit from this hearing], although they will not use reason?
 43. And among them are those who look at you. But can you guide the blind although they will not [attempt to] see?
 44. Indeed, Allāh does not wrong the people at all, but it is the people who are wronging themselves.
 45. And on the Day when He will gather them, [it will be] as if they had not remained [in the world] but an hour of the day, [and] they will know each other. Those will have lost who denied the meeting with Allāh and were not guided.
 46. And whether We show you some of what We promise them, [O Muḥammad], or We take you in death, to Us is their return; then, [either way], Allāh is a witness concerning what they are doing.
 47. And for every nation is a messenger. So when their messenger comes,⁴⁸⁴ it will be judged between them in justice, and they

⁴⁸³This phrase refers back to the Qur'ān.

⁴⁸⁴To witness on the Day of Judgement. Another meaning is "Once a messenger has come [to them in this world]..."